01. CREDENTIAL COMMITTEE COPY

Lions Clubs International District 306 C1

To Lion Panthaka Dabare District Governor – 2023/2024 No 37, Galawala Road, Mirihana, Nugeoda

DELEGATES TO THE 19TH ANNUAL CONVENTION OF DISTRICT 306 C1 TO BE HELD AT WATER'S EDGE ON 12th MAY 2024

LIONS CLUB OF

CLUB DELEGATES TO THE CONVENTION (Name Them on Priority Basis)

No	NAME	SIGNATURE	NIC No.	
1				
2				
3				
4				
5				
6				
7				
	ALTERNATE DELEGATES			
1				
2				
3				
4				
5				
6				
7				

If the Club is less than one year and one day from the date of charter by 30th April 2024, the Club will be eligible for 1 Vote

No of Members	No of Votes
01 - 14	1
15 - 24	2
25 - 34	3
35 - 44	4
45 - 54	5
55 - 64	6
65 - 74	7

> Members should at least complete one year and one day in membership

Please calculate your club votes accordingly

> Discounted members will not be counted to decide the number of eligible votes. Eg : Family Members

All delegates should present at 8:00am on 12th May 2024 at the Business Session at Water's Edge Hotel, Battaramulla with a completed **CLUB COPY** of this form. The closing date to send the duly completed credential forms (**CREDENTIAL COMMITTEE COPY** and **ELECTION COMMITTEE COPY**) is 15th **of April 2024**. Final Decision of the member of the delegates of a Club will be based on the list provided by the Lions Clubs International.

Club President

.....

Secretary

Date.....

We Certify that the club and above are in good standing and are authorized to vote at the Business session of 19th Annual Convention 2024 of District 306 C1 on 12th May 2024 at Water's Edge Hotel, Battaramulla.

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Cabinet Secretary/ Cabinet Treasurer

District Governor Chairman- Credential Committee

Date.....

02. ELECTION COMMITTEE COPY

Lions Clubs International District 306 C1

To Lion Panthaka Dabare District Governor – 2023/2024 No 37, Galawala Road, Mirihana, Nugeoda

DELEGATES TO THE 19TH ANNUAL CONVENTION OF DISTRICT 306 C1 TO BE HELD AT WATER'S EDGE HOTEL, BATTARAMULLA ON 12th MAY 2024

LIONS CLUB OF

CLUB DELEGATES TO THE CONVENTION (Name Them on Priority Basis)

No	NAME	SIGNATURE	NIC No.
1			
2			
3			
4			
5			
6			
7			
	ALTERNATE DELEC	GATES	
1			
2			
3			
4			
5			
6			
7			

- If the Club is less than one year and one day from the date of charter by 30th April 2024, the Club will be eligible for 1 Vote
- Members should at least complete one year and one day in membership

No of Members	No of Votes
01 - 14	1
15 - 24	2
25 - 34	3
35 - 44	4
45 - 54	5
55-64	6
65 - 74	7

Please calculate your club votes accordingly

> Discounted members will not be counted to decide the number of eligible votes. Eg : Family Members

All delegates should present at 8:00am on 12th May 2024 at the Business Session at Water's Edge Hotel, Battaramulla with a completed **CLUB COPY** of this form. The closing date to send the duly completed credential forms (**CREDENTIAL COMMITTEE COPY** and **ELECTION COMMITTEE COPY**) is 15th **of April 2024**. Final Decision of the member of the delegates of a Club will be based on the list provided by the Lions Clubs International.

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Club President

	•••••
Secret	ary

Date.....

We Certify that the club and above are in good standing and are authorized to vote at the Business session of 19th Annual Convention 2024 of District 306 C1 on 12th May 2024 at Water's Edge Hotel, Battaramulla.

District Governor

..... Cabinet Secretary/ Cabinet Treasurer

Chairman- Credential Committee

Date.....

03. CLUB COPY

Lions Clubs International District 306 C1

To Lion Panthaka Dabare District Governor – 2023/2024 No 37, Galawala Road, Mirihana, Nugeoda

DELEGATES TO THE 19TH ANNUAL CONVENTION OF DISTRICT 306 C1 TO BE HELD AT WATER'S EDGE HOTEL, BATTARAMULLA ON 12th MAY 2024

LIONS CLUB OF

CLUB DELEGATES TO THE CONVENTION (Name Them on Priority Basis)

No	NAME	SIGNATURE	NIC No.	
1				
2				
3				
4				
5				
6				
7				
	ALTERNATE DELEGATES			
1				
2				
3				
4				
5				
6				
7				

- ▶ If the Club is less than one year and one day from the date of charter by 30th April 2024, the Club will be eligible for 1 Vote
- Members should at least complete one year and one day in membership

No of Members	No of Votes
01 - 14	1
15 - 24	2
25 - 34	3
35-44	4
45 - 54	5
55 - 64	6
65 - 74	7

Please calculate your club votes accordingly

> Discounted members will not be counted to decide the number of eligible votes. Eg : Family Members

All delegates should present at 8:00am on 12th May 2024 at the Business Session at Water's Edge Hotel, Battaramulla with a completed CLUB COPY of this form. The closing date to send the duly completed credential forms (CREDENTIAL COMMITTEE COPY and ELECTION COMMITTEE COPY) is 15th of April 2024. Final Decision of the member of the delegates of a Club will be based on the list provided by the Lions Clubs International.

Club President

•••••		•••••	•••••
Secretary			

Date.....

We Certify that the club and above are in good standing and are authorized to vote at the Business session of 19th Annual Convention 2024 of District 306 C1 on 12th May 2024 at Water's Edge Hotel, Battaramulla

District Governor

Chairman- Credential Committee

Cabinet Secretary/ Cabinet Treasurer

Date.....